

PLANNING COMMISSION

AGENDA

June 14, 2007 - #1733

Working Session – 12:00 p.m.

Regular Session – 1:30 p.m.

1. ROLL CALL

2. APPROVAL OF MINUTES

**3. CITY COUNCIL BILL #07-0660/URBAN RENEWAL – CHARLES/
NORTH REVITALIZATION AREA – AMENDMENT** (President Rawlings
Blake – Administration)

For the purpose of amending the Urban Renewal Plan for the Charles/North Revitalization Area to correct, by replacing, 2 exhibits that were approved in Amendment 6 to the Plan; waiving certain content and procedural requirements; making provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date. (Twelfth District)

**CITY COUNCIL BILL #07-0663/REZONING – CERTAIN PROPERTIES
IN THE CHARLES/NORTH REVITALIZATION AREA**

(President Rawlings Blake – Administration)

For the purpose of changing the zoning for certain properties in the Charles/North Revitalization Area: as outlined in yellow on the accompanying plat, from the B-3-3 Zoning District to the B-2-3 Zoning District; as outlined in blue on the accompanying plat, from the M-1-3 Zoning District to the B-5-2 Zoning District; as outlined in orange on the accompanying plat, from the B-5-1 Zoning District to the B-5-2 Zoning District; as outlined in purple on the accompanying plat, from the B-2-3 Zoning District to the B-5-2 Zoning District; and as outlined in green on the accompanying plat, from the B-2-3 Zoning District to the O-R-2 Zoning District. (Twelfth District)

**4. FINAL SUBDIVISION AND DEVELOPMENT PLAN/2801 GRINDON
AVENUE** (Third District)

**5. FINAL SUBDIVISION AND DEVELOPMENT PLAN/5101 MAPLE PARK
AVENUE** (Eighth District)

**6. FINAL SUBDIVISION AND DEVELOPMENT PLAN/STADIUM PLACE
PUD – LOT #2** (Fourteenth District)

**7. MINOR AMENDMENT AND FINAL DESIGN/APPROVAL –
COLDSPRING NEWTOWN PUD WALDORF SCHOOL ADDITION**
(Sixth District)

(Rescheduled to a later date)

**8. CITY COUNCIL BILL #07-0700/PAYMENT IN LIEU OF TAXES – WARD
03, SECTION 06 BLOCK 1800, LOT #001 “701 ALICEANNA STREET”**

For the purpose of authorizing an economic development project to be known as “701 Aliceanna Street”, in order that the Board of Estimates of Baltimore City (the “Board”) may enter into a Payment in Lieu of Taxes Agreement with Harbor East Parcel D-Acquisition, LLC, its successors or assigns (the “Owner”) covering a portion of the Owner’s property, consisting of (i) office space consisting of approximately 500,000 rentable square feet, and (ii) a structured parking facility containing approximately 1,200 parking spaces and related improvements; generally relating to payments in lieu of taxes for the 701 Aliceanna Street development; and providing for a special effective date .(First District)

**9. CITY COUNCIL BILL #07-0659/ZONING – CONDITIONAL USE –
AMENDING ORDINANCE 91-841** (Councilmember Reisinger)

For the purpose of amending the maximum bed capacity for the home for homeless persons on the property known as 140 W. West Street, as outlined in red on the accompany plat; and conforming certain language and references.
(Tenth District)

10. AREA MASTER PLAN/EDMONDSON VILLAGE COMMUNITIES
(Eighth District)

11. AREA STUDY/KEY HIGHWAY WATERFRONT
(Tenth District)

(Rescheduled to a later date)

CONSENT AGENDA

**12. CITY COUNCIL BILL #07-0691/CITY STREETS – CLOSING – A
PORTION OF LANCASTER STREET** (President Rawlings Blake –
Administration)

For the purpose of condemning and closing a portion of Lancaster Street, extending from the southwest side of President Street westerly and northwesterly to the south side of Aliceanna Street, as shown on Plat 114-A-22 in the office of the Department of Public Works; and providing for a special effective date.
(First District)

13. CITY COUNCIL BILL #07-0692/SALE OF PROPERTY – A PORTION OF THE FORMER BED OF LANCASTER STREET (President Rawlings Blake – Administration)

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in a certain parcel of land known as a portion of the former bed of Lancaster Street, extending from the southwest side of President Street westerly and northwesterly to the south side of Aliceanna Street and no longer needed for public use; and providing for a special effective date. (First District)

14. CITY COUNCIL BILL #07-0693/BALTIMORE CITY LANDMARK LIST – DR. JOHN E. T. CAMPER HOUSE (President Rawlings Blake – Administration)

For the purpose of designating the Dr. John E. T. Camper House, 639 North Carey Street, as a historic landmark. (Eleventh District)

15. CIP TRANSFERS

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. For any marked (*) please call the Department at (410)396-8337 for current information.